



## School Group Program Evaluation

Date(s) of Visit: \_\_\_\_\_ Name of Park Program: \_\_\_\_\_

Primary Subject of the Trip: \_\_\_\_\_

Grade(s)(circle): K 1 2 3 4 5 6 7 8 9 10 11 12      Number of Students: \_\_\_\_\_

*Optional Information*      Teacher Name: \_\_\_\_\_

Email: \_\_\_\_\_ School: \_\_\_\_\_

School Address: \_\_\_\_\_

**For each question, circle the appropriate letter grade, like a report card, or leave blank if not applicable.**

### Educational Content of Program

- |   |           |
|---|-----------|
| Did the program present unifying theme(s) and big ideas rather than just facts? | A B C D F |
| Were ideas presented logically and connected to curriculum?                     | A B C D F |
| Was the program connected to the students' lives and society?                   | A B C D F |

### Presentation to the Student

- |  |           |
|--|-----------|
| Were the roles of environmental ethics or responsible citizenship explored?  | A B C D F |
| Did the program promote respect and caring for society or the environment, without being dogmatic?                     | A B C D F |
| Were personal and societal values and conflicting points of view explored in a context that students could understand? | A B C D F |

### Usefulness to Student

- |  |           |
|--|-----------|
| Were instructional materials easy for students to use and understand?  | A B C D F |
| Was the program accessible for all students regardless of special needs such as those with limited English proficiency or learning disabilities? | A B C D F |
| Was the layout of instructional materials for students interesting and appealing?  | A B C D F |

### Using Current Educational Pedagogy

- |  |           |
|--|-----------|
| Did the program have the students engaged in active learning?  | A B C D F |
| Did the program base the students' learning on constructing knowledge through research, discussion, and application of their findings? | A B C D F |
| Were the instructional materials and presentation sensitive to social, economic, and cultural diversity?                               | A B C D F |
| Were group or cooperative learning strategies used?  | A B C D F |

### Teacher Usability of Materials and Presentations

- |  |           |
|--|-----------|
| Were the learning objectives or outcomes clear and appropriate?                  | A B C D F |
| Did the presentation and materials integrate with educational content standards? | A B C D F |
| Were the background materials and/or additional resources useful to you?         | A B C D F |

**Pre-Trip Information**

1. What information did you receive from California State Parks prior to your trip? (check all that apply)
- |   |   |
|---|---|
| <input type="checkbox"/> Reservation confirmation           | <input type="checkbox"/> Map/directions/parking information   |
| <input type="checkbox"/> Pre- and post-trip activity sheets | <input type="checkbox"/> Suggested readings/discussion topics |
| <input type="checkbox"/> Glossaries/definitions lists       | <input type="checkbox"/> Video/Interactive DVD or CD          |
| <input type="checkbox"/> Other: _____                       | <input type="checkbox"/> None                                 |
2. What types of information would be most useful to you? (indicate by numbering the items below, with 1 being the item of greatest usefulness and 7 being the least)
- |  |   |
|--|---|
| ___ Reservation confirmation           | ___ Map/directions/parking information  |
| ___ Pre- and post-trip activity sheets | ___ Suggested reading/discussion topics |
| ___ Glossaries/definitions lists       | ___ Video/Interactive DVD or CD         |
| ___ Other: _____                       |   |
3. Would you utilize the internet to obtain such information?     Yes     No

Comments on pre-trip information? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional comments? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THANK YOU! We appreciate you taking the time to give us feedback on your experience.**

Please return this form to:  
Crystal Cove State Park  
Att: Winter  
8471 N. Coast Hwy  
Laguna Beach, CA 92651  
Or Fax to: 949-497-1177  
Or e-mail to [wbonnin@parks.ca.gov](mailto:wbonnin@parks.ca.gov)